

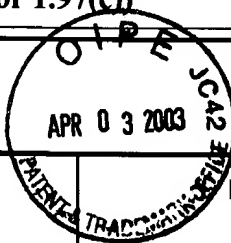
2615

<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. 14492-2	
In Re Application Of: <b>JOACHIM KIM</b>				
Serial No. <b>09/668,700</b>	Filing Date <b>09/22/2000</b>	Examiner <b>TBA</b>	Group Art Unit <b>2615</b>	
Title: <b>METHOD AND APPARATUS FOR ARCHIVING MEDIA CONTENT</b>				
Address to: <b>Assistant Commissioner for Patents Washington, D.C. 20231</b>				
<b>37 CFR 1.97(b)</b>				
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.				
<b>37 CFR 1.97(c)</b>				
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:				
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);				
<b>OR</b>				
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).				
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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
14492-2

In Re Application: **JOACHIM KIM**



Serial No.

09/668,700

Filing Date

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Examiner

TBA

Group Art Unit

2615

**METHOD AND APPARATUS FOR ARCHIVING MEDIA CONTENT**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 501358 as described below. A duplicate copy of this sheet is enclosed.
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